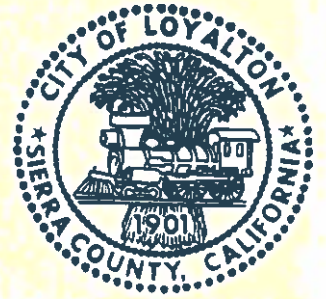


CITY OF LOYALTON

COUNTY OF SIERRA
605 SCHOOL STREET
P.O. BOX 128
LOYALTON, CALIFORNIA 96118
(530) 993-6750
cityofloyalton@digitalpath.net



OFFICE OF THE MAYOR

AGENDA FOR THE SPECIAL MEETING OF THE LOYALTON CITY COUNCIL 5:00 PM – CITY HALL AUDITORIUM 605 SCHOOL STREET JULY 15, 2025 LOYALTON, CA.

AGENDA AND PACKET AVAILABLE ON CITY WEB SITE
cityofloyalton.org

**NEXT ORDINANCE #425
NEXT RESOLUTION #7-2025**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

ANNOUNCEMENTS:

STAFF REPORTS:

PUBLIC COMMENT:

This is an opportunity for members of the public to address the Council on items which are not on the agenda. Please state your name for the record. Comments are limited to three minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Council cannot take action on any item not on the agenda. The City Mayor may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting

A SPECIAL MEETING IS BEING HELD TO DISCUSS THE FOLLOWING BUSINESS

CLOSED SESSION:

1. Closed Session pursuant to Government Code Section 54957, Public Employee Employment/Bookkeeper/Accountant/Maintenance Worker, Employee Reviews.

Agenda Input of Upcoming Meetings

Council Member Closing Remarks

ADJOURNMENT

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OFFICE OF THE MAYOR

**AGENDA FOR THE REGULAR MEETING OF THE
LOYALTON CITY COUNCIL
6:00 P.M. – CITY HALL AUDITORIUM
605 SCHOOL STREET
JULY 15, 2025
NEXT ORDINANCE #425
NEXT RESOLUTION NO 8-2025**

**AGENDA & PACKET AVAILABLE ON CITY WEB SITE
cityofloyalton.org**

Any person with a disability may submit a request for reasonable modification or accommodation to the above-described means for accessing and offering comment at the meeting to Kathy LeBlanc, City Clerk, at [ofclerk-cityofloyalton@psln.com] who will swiftly resolve such request.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **ANNOUNCEMENTS**
6. **APPROVAL OF MINUTES**
Regular Meeting June 17, 2025 (Attachment)
7. **STAFF REPORTS/WRITTEN COMMUNICATIONS/UNFINISHED BUSINESS**
 1. Update on Prop 68 Project
 2. Update on Roof Repair Project

8. PUBLIC COMMENT

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9. FIRE DEPARTMENT REPORT

1. Repayment to Fire Department

10. FINANCIAL COMMITTEE REPORTS

1. Financial Committee Report/Update

- Approval of Reconciled Accounts (Attachment)
- Approval of Bill Sheet June 2025 (Attachment)
- Acknowledgment of Approval of Fund Transfer from General 1956 to Enterprise Loan MM 0559 not to exceed \$20,000. (Attachment)

11. PUBLIC WORKS COMMITTEE REPORTS/PARK AND RECREATION

12. OTHER COMMITTEE REPORTS

13. DISCUSSION AND POSSIBLE ACTION ITEMS

1. Discussion and Possible Action regarding Reaffirming our State of Emergency Water Distribution System.
2. Discussion and Possible Action regarding Town Hall Meeting on Water Distribution System.
3. Discussion and Possible Action regarding adoption of Resolution 8-2025 adopting Rules of Decorum for Public Meetings.
4. Discussion and Possible Action regarding VanDaam/Belli Repair Project
5. Discussion and Possible Action regarding Task Order #15 Waterline Replacement Design.
6. Discussion and Possible Action regarding permission for Vice-Mayor Mertton to have our City Attorney to do research on the feasibility of forming City Service Areas for the administration of sewer/water and/or fire services at his expense.
7. Discussion and Possible Action regarding a Tennis grant.
8. Discussion and Possible Action regarding purchase of stop signs.
9. Discussion and Possible Action regarding forming an Ad Hoc committee to review city ordinances.
10. Discussion and Possible Action regarding TOT taxes to go to the ballot.

11. Discussion and Possible Action regarding Musica Sierra Solar project.
12. Discussion and Possible Action regarding approval of Business License for Han Alber -Mountain Dooty.

14. **AGENDA INPUT FOR UPCOMING MEETINGS**

15. **BOARD MEMBER CLOSING REMARKS**

16. **ADJOURNMENT**